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Mails are heavy. Avoid delay. Please co-
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be sent to Editor-in-Chief, J. H. Walker.

SPECIAL NOTICE

As in previous years, the books of
the General Headquarters of the
Church of God will close for the fiscal
year at noon July 31, 1948. All monies
to be included in this Assembly year
should be sent in time to reach our
office not later than the above date.

Any amount intended for the Pub-
lishing House accounts should be sent
directly to the Church of God Publish-
ing House.

R. R. Walker, General
Secretary and Treasurer.

COVER PICTURE Niagara Falls

Are celebrated for their beauty. Their
grandeur is viewed each year by over two
millions of visitors.

The American Falls and the Canadian
Falls are separated by Goat Island. The
American Fall is ten feet higher than the
Canadian (horseshoe) Fall, but the Canadian
is one hundred fifty-five feet high and its
curving crest line about twenty-six hundred
feet. It is much longer and more beautiful
than the American side. These falls are in the
Niagara River. The Niagara River is only
thirty-four miles long, and flows northward,
connecting Lake Erie and Lake Ontario, and
forms the boundary line between the United
States and Canada.

The hydro-electric power from the large

PENNSYLVANIA CAMP MEETING AND CONVENTION

Somerset, Pa., July 21-August 1

The great Pennsylvania camp meeting will be in progress July 21 through Au-
gust 1.

The camp at Somerset, Pa., is atop of the Allegheny Mountains. It is one of the
most beautiful camps I've ever seen—the lovely wooded shades, spacious grassy
lawn, which camp was originally the lovely city park of Somerset. The auditorium,
dormitories, well-equipped dining halls, and modern rest rooms, all are yours. The
management and ministry and laity especially invite you.

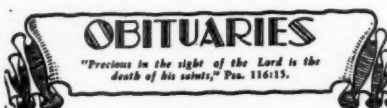
The old-time camp meeting services will continue to bless your memory for years
to come. Attend! Be blessed and be a blessing.

power plants furnish electricity to cities for
over two hundred miles around.

I viewed the Falls at night once, while
the two-billion-candle-power colored lights
flooded the falling waters, and I was deeply
moved by its beauty that tears coursed
their way down my cheeks as I there thanked
God for His marvelous goodness to all of us.

The story is told of three persons who
visited the Falls: a woman, an Irishman,
and a businessman. The woman looked
and said, "Isn't it cute?" The Irishman
said, "And I don't see anything to hinder
it." But the businessman said, "Give me
the power those Falls will generate, and
I'll furnish electricity to Buffalo and cities
for hundreds of miles around."

The Falls remind me of God's overflow-
ing blessings, which are available to all,
His resources are unlimited; His mercies en-
dureth forever.



WESTBROOKS

Sister Tennie Westbrooks was born
1863 and went to be with Jesus April
20, 1948. She was a member of the
Church of God at Empire, Ala. for
thirty-six years. She was a charter
member, was loved by everyone, and
will be greatly missed by all. Although
she was blind for a number of years
that didn't keep her from going to
church. She was at church the night
before she slipped away to be with
Jesus the next morning, and oh how
she enjoyed the service and praised

the Lord! Grandmother Westbrooks
was a blessed saint of God. Her funeral
was conducted by Rev. O. C. York and
her good pastor, Rev. W. H. Preston,
and her body was laid to rest near
Jasper, Ala.—Mrs. Arzilla Roberts.

NANCE

Brother Benjamin Wesley Nance
was blessed of the Lord to be eighty
years old at his death on Wednesday,
June 16. He had been a devout Chris-
tian for about forty years and most of
that time was a member of the Church
of God. He left this world rejoicing as
only triumphant Christians can.

Surviving him are his widow, six
daughters, and four sons. I sincerely
trust this family will have a happy
reunion in Glory on that resurrection
morning. This means that the Ala-
bama City Church of God has another
representative in heaven.—J. D.
Bright, Pastor.

TWO SPECIAL BIBLES

Oxford No. Z3235, India paper,
genuine leather, basket weave
cover with zipper. ¾ inch thick.
Center column reference, maps,
no concordance.

Price \$8.50

03241X, ½ inch thick, center
column reference, genuine mo-
rocco leather binding, silk sewed,
maps. Does not have concord-
ance.

Price \$11.00

CHURCH OF GOD PUB. HOUSE
Cleveland, Tennessee

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We can furnish beautiful arm bands for ushers, made of blue felt
with white lettering, also red felt with white lettering. Two designs
are available, one with elastic arm band and one which slips over
the sleeves. Give your ushers the distinguishment of these arm
bands. Price 25c each.

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Cleveland, Tennessee

EDITORIALS...

VIEWS OF EMINENT AUTHORITIES ON THE RELATIONSHIP BETWEEN JUVENILE DELINQUENCY AND CIGARETTES

"In our work among thousands of the boys, we find they are all cigarette smokers. Smoking of cigarettes leads to juvenile depravity, and I think if we could stop boys smoking, we would prevent the tendency which eventually leads them to the commission of offenses."—J. J. Kelso, Superintendent of Neglected and Dependent Children of the Province of Ontario.

"It is an undisputed fact that practically all youthful criminals are cigarette smokers."—Dr. Daniel H. Kress, Orlando, Fla.

"One of the very worst habits of boyhood is the cigarette habit. This has long been recognized by all the judges of the courts who deal with young criminals. The nicotine and poison in the cigarette creates an appetite for alcoholic drink. The cigarette habit not only had a grip upon them in boyhood, but it invited all the other demons of habit to come in and add to the degradation that the cigarette began."—Ben Lindsey, former Judge of the Denver Juvenile Court.

"My experience as an educator and lecturer among high-school and college students has convinced me that the youth of America face no greater enemies as handicaps to success, health and human happiness than the twin enemies of liquor and the cigarette. Nearly every youthful delinquent hailed into our courts for the commission of crime is either a slave to drink or an addict of the cigarette which breaks down the inhibitions of moral responsibility and stimulates evil propensities. He is the problem student of the school and later becomes the problem citizen of the state."—Professor C. S. Longacre.

"Cigarette smoking creates abnormal appetite, strong longing, and in many cases an almost irresistible inclination to crime. The moral degradation which follows the cigarette habit is something frightful."—Orrison S. Marden, former Editor, *Success Magazine*.

"The complacency with which educated people, Christian and non-Christian, respond to the alluring advertising of liquor and tobacco over the radio, is an ill omen for the future welfare of our youth and for the future of America.

"Furthermore, it stresses the awful importance of continuous warning and education of our boys and girls against the use of these narcotics while they are corralled in our institutions of learning—the public, private and parochial schools, and throughout their college career. By this means, we can help to retrieve our country.

"But the havoc that has been wrought and is being wrought through the general ignorance of the deleterious effects of tobacco and alcohol on the human system, and especially TOBACCO, is cause for deep consternation, and I state this understandingly."—Mrs. Alice Hyatt Mather.

"The most potent weapons that the forces of evil have used in undermining the moral, mental and physical fiber of our youth have been alcohol and tobacco."—J. Wayne McFarland, M. D., Editor, *Life and Health Magazine*.

"In regard to juvenile delinquency, I have seldom met a real delinquent who did not smoke. In my opinion, the tobacco habit, when it once really becomes a habit, is harder to stop than drinking."—Frank E. Miller, Superin-

tendent of Berks County Boys' Home, Reading, Pa.

The evil influence of the cigarette on schoolboys has been recognized by such organizations as the National Educational Association, which not long ago put on record this statement: "The rapid increase in cigarette smoking among people of all ages and both sexes, and especially among growing boys, is not only a cause of alarm; it is a call to arms."

"Every boy brought into this court the past sixteen years was a cigarette smoker."—Judge Pollock of Fargo, North Dakota.

"I am not a medical man, but I can say that our experience here in Ottawa is, in dealing with delinquent children coming before the court, that practically all that are extreme cases, that is, not casual cases, but repeaters, cases where we find difficulty in putting them on the right ways, are cigarette fiends. With very few exceptions, all the boys sent to the Industrial School are cigarette fiends."—W. L. Scott, President of the Union of Children's Aid Societies.

"Lord Jesus, I long to be perfectly whole;
I want Thee forever to live in my soul;
Break down every idol, cast out every foe;
Now wash me, and I shall be whiter than snow.

"Lord Jesus, Thou seest I patiently wait;
Come now, and within me a new heart create;
To those who have sought Thee, Thou never saidst, 'No';
Now wash me, and I shall be whiter than snow."

—Ruth C. Dearing.

SPIRITUAL INCREASE AMONG OUR YOUTH

Reports for the month of May show that there were 103 young people converted, 74 sanctified, 63 filled with the Holy Ghost, and 52 added to the Church.—*Louisiana State News*.

A LIAR CONFESSES

"Almighty God, as I sit here by the fire on this lonely Sunday morning, surrounded by the papers and half listening to one of the big preachers over the radio, it has just come to me that I have lied unto Thee and unto myself. I said that I was not well enough to go to church. That was not true. I would have gone to my office if it had been Monday morning. I would have played golf if it had been Wednesday afternoon. I would have been able to go to a picture if it had been Friday night. But it was Sunday morning, and Sunday sickness seems to cover a multitude of sins. I have lied to Thee and to myself. I am not sick. I am a liar."

— Watchman Examiner.

100,000 IN SUNDAY SCHOOL PARADE

BROOKLYN, N. Y.—Children occupy float in 119th Anniversary Day Parade of the Brooklyn Sunday School Union.

Nearly 100,000 youngsters participated in parade which was reviewed by Gen. Dwight D. Eisenhower and Mayor Wm. O'Dwyer.

Pupils of 300 Protestant churches took part in festivities marking establishment of the Union in 1829.

But We Have the Mind of Christ

By Lassie R. Manley

1 Cor. 2:16

"If any man offend not in word the same is a perfect man and able also to bridle the whole body."

When the Lord was looking for a prophet to send before the people of Israel, Isaiah said, "Woe is me! for I am undone; because I am a man of unclean lips."

Then one of the seraphims flew to the fire on the altar, and with tongs he picked up a live coal and laid it upon the mouth of Isaiah, saying, "Lo, this hath touched thy lips, and thine iniquity is taken away and thy sin purged."

God also laid His hand upon the lips of Jeremiah and put His words in his mouth.

Many today would do well to study this and pray for God to cleanse their mouths before starting to teach the eternal Word.

Both Jeremiah and Isaiah realized their unworthiness in being chosen for so great a commission as carrying the holy Word of God to the people.

Many church members today have no such scruples, and will stand before the congregation as officers of the church in the Sunday morning worship service, and talk with a saint-like attitude, then in the afternoon of that same day, pick the character of their brother to pieces with their forked tongue.

This same holds true of many preachers and teachers, all claiming to be a part of the divine body of Christ.

James tells us that a fountain cannot send forth at the same place sweet water and bitter. He says if we do these things, our wisdom is "earthly, sensual, devilish."

Paul tells us we are yet carnal and not spiritual as long as there is strife, envy, and divisions among us. He teaches we are members of the body of Christ and that we have the mind of Christ.

Ask yourself the question, "Do I have the mind of Christ?"

Surely this ought to tell you whether or not you are in Christ. If you are, His love, wisdom, strength, patience, meekness, long-suffering, compassion,

mercy, understanding, and power will flow from Him through you.

If we fill our mind with evil thoughts, allow our tongue to run wild, allow our eyes to look on the bad instead of good, tell someone else about our brother's offense instead of telling him, we will dam up the channel from Christ to us, and will wither and die and have to be cut off from the Vine.

A branch that brings forth evil fruit must be destroyed; but if we bring forth unto God, we will be purged that we might bring forth more plentifully. John 15.

Jesus, in His parable of the wise servant, Luke 12, said, "and that servant which knew his Lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes."

He is speaking directly to the Church of today. There is no excuse for one of us to be ignorant of the will of Christ (I am speaking of Americans), for we have a land full of churches and a Bible may be had from any Protestant church for the asking (free, if you have no money to pay for one). I believe this to be true.

Jesus said, "If a man love me, he will keep my words, and my Father will love him, and we will come unto him and make our abode with him."

"He that rejecteth me and receiveth not my words, hath one that judgeth him; the word that I have spoken, the same shall judge him in the last day."

We have only to study the teachings of Jesus and then ask ourselves, "Do I do this?" "Have I mastered that?" to know how we will come out on the day of judgment.

The person who harbors evil in his heart, such as envy, jealousy, strife, and prejudice, or speaks evil of his brother, is not pleasing in the sight of God and God cannot use him for his glory, for how can a mouth, stained with backbiting and gossip, glorify God? You may stand before your class and "beat the air," but Christ will have shut off His power, so that your efforts are in vain.

You may even be making a great

showing in the world, but your work will not stand the test of fire in that day. "And the fire shall try every man's work of what sort it is." If it isn't built upon the truth and love of Jesus Christ, it will burn like stubble and straw in the judgment. 1 Corinthians 3.

Many of us become "puffed up," having a form of godliness but denying the power thereof. We get so full of our own importance that we are no longer worth anything to God.

Let no man think he can do anything for God. God can use us only if we are pliant in His hands; then He can mold us into a vessel of honor for His glory.

God can use us in a mighty way, only so long as we are humble and submissive to His will.

We have no strength of our own, but the great God that we love and worship has all power and all strength, and He will rush re-enforcements to our weak points if we ask Him.

So many times we neglect to "walk fence" in the busy act of living, and we fail to notice that the little "flare up" yesterday has left a gap down somewhere large enough for the devil to come through.

Let's have a look at this guard-fence every day, to see if there are any broken places that need mending before we, in our carelessness, allow many evil spirits to creep in and crowd out our prized virtues.

Above all, let's remember that we have the mind of Christ, and think only on those things that will not shame our Lord.

"Many ministers make the mistake of wasting too much time in going to conferences and conventions and hearing about *how* to do it instead of faithfully putting in their time doing it. Constant study, the constant making of new friends, the constant care of his physical self, the constant and helpful contact with all of his members are vital matters to the minister who would have a long and successful pastorate."—Dr. Frederick N. McMillin.

Death - the Wages of Sin

By Miss Geneva Hubbard

Rom. 6:23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Dear ones, we can plainly see that we are paid wages or death for our sins, but never once do we stop to think about it until we have already committed sin. When Adam and Eve were in the garden of Eden and ate the forbidden fruit, sin was brought forth. From that day until now, sin has continued to reign in the hearts of men and women, boys and girls. It seems that in these latter days it has waxed worse and worse. Men and women are turning their love into hate, causing envy, strife, and murder. Boys and girls in their early teens are running to and fro committing every kind of sin which can be imagined. They are drinking, gambling, cursing, swearing, and smoking. The young girls are doing the same as boys. You can get on a bus and ride only a short distance and see many pretty, young girls smoking and hear them cursing. Oh, what a pity! a shame!

What is the cause of all this? The answer is three little letters—SIN. What are we doing about it? Those of us as Christians and saints of God, are we interested? Do we make mention of Christ to these precious young folk? Or do we watch them and say, "I can't help it," and don't care?

The other night I heard a sister say, "Just look at the hundreds of boys and girls going to that ball game and none stopping for church." A precious mother turned to her and said, "Well, we don't care if they come or not." That's the way of too many of us Christians. We don't care. Do we pray for our young folks enough? I am afraid we will all come short of the blessings of God because we have failed to pray and lend a helping hand to the lost ones around us. Every day we meet these kind of folks. Let's speak a kind word to them and tell them of Jesus and let our lights shine forth as we meet with them daily.

There was a precious man who had lived a sinful life. He was almost an infidel, who would never hear the good story of Jesus. He would not attend church at all, until one night a certain evangelist came to town to

conduct a meeting at the church very near to where this man lived. The preacher visited this man and finally persuaded him to come to church that night. He listened very closely. When the service was over, he said, "Preacher, do you believe what you preach?" The preacher said, "Certainly, I do." This man then asked, "Do your church members all believe it?" The preacher replied, "Yes, if they believe the Bible, they should believe what I preach, for the Bible certainly says Christ gave Himself for us that we might be redeemed from sin." The old man gently replied, "Well, Christians are the most thoughtless people in the world, for I've lived by this church for years, just a block or two away, and never has one asked me to church or told me about Jesus." Christian friends, these sinners are expecting us to help

them find Jesus. Are we proving to them we love them? Are we letting our good be evil spoken of by neglecting our lost loved ones and those around us who are plunging into hell, going to hell because we have failed them? I believe it is sin to us to neglect such a great cause.

Sinner friends, be honest with God; confess your sins, for Christ died for all. None has gone so far in the depths of sin but what Jesus, with His loving hand, can reach down and lift you up. I asked a certain young man to accept Jesus and live a clean life. He said, "I have gone too far in sin. I have danced and gambled, I have drunk, cursed, sworn, and done all that could be done, I reckon." I said, "Listen, young man, you are the kind of person for whom Christ died. He gave His life for wretched souls like you." He said, "I am ashamed to confess my sins to Him, for I've been such a wicked boy."

Sinners, we were all at one time lost without God. I have seen some of

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DECEITFULNESS of SIN

By C. E. Neal

Covered Sin is Open Before God

I believe we preachers should preach against sin in all of its awfulness today, as it seems sin has a way of deceiving the human mind and heart to the extent it no longer appears to be sin as pictured in the Bible and as God sees and hates it. I think we ministers and all Christians ought to live and talk in such a way that the sinner will realize that sin is something terrible in God's sight and will bring down on his head everlasting retribution.

Some people make me sick talking about their philosophy of life. No doubt, Adam and Eve had their little philosophy about religion when they made themselves aprons of fig leaves, but it did not work, nor hide their guilt from the all-seeing eye of God. No doubt, Eve paraded up and down in front of Adam while he sat under the shade of a tree and said to him, "Adam, how do you think my new DRESS looks?" And, of course, if Adam had any wisdom, he said, "Why, honey, I think you are the prettiest creature alive." No doubt, Adam got up and showed his new suit of fig leaves as Eve looked on. Adam said, "How do I look in this suit?" She said,

"Why, darling, you look so robust and handsome in that suit." About that time they heard the voice of the Lord walking in the garden, and they ran and hid themselves in the bushes.

Many people now think they can cover up their sin from God by joining some church or being good companions, or being honest. They say, when you ask them about their soul's condition, "I will take my chances that God won't blackball me on that day."

Bud, your little philosophy of life you have rigged up may get you along through this life, but when you pull up at old Jordan's muddy bank that's where the little train stops. You will have to stand before a God you have insulted by rejecting His great plan of salvation.

We are not all deceived. I am not only going across old muddy Jordan, but I am going to the pearly white city. I will pass through the gates of pearl and on through to the golden street and the great throne where all the dear loved ones shall meet us there, because we have not let sin deceive us. We have accepted Christ, our Redeemer, and our sins have been blotted out forever. Those deceived thereby are not wise.

The Minister . . .

His Call and Responsibilities

By Rev. T. M. McClendon

"Son of man, I have made thee a watchman unto the house of Israel; therefore hear the words of my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul," Ezek. 3:17-19.

The ministry is a solemn trust enjoined by the Lord God of heaven. I think many trust it too lightly. Here God speaks to Ezekiel, pointing out the seriousness of his call. "I have made thee a watchman to the whole house of Israel." The call of God is of God's own choosing. Man does not seek out this sacred trust as a vocation or as life's choice. Jesus said, "Ye have not chosen me, but I have chosen you, that ye should go forth and bring fruit." Note, "I have made thee a watchman; I have chosen you, I have ordained you." Before this man of God stood the wicked of the earth. "Son of man warn them, give them the words from me." This is something I am not able to explain, but the wisdom of Almighty God is bound up in this.

God makes his own choice in planning the advancement of His work. There is no legal escape from the call of God. Paul declared that "necessity is laid upon me; yea, woe is unto me if I preach not the gospel." "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to

every one that believeth, to the Jew first and also to the Greek." The responsibility is great. Note the statement of Revelation, "For I testify unto every man that heareth the words of the prophecy of this book. If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book," Rev. 22:18,19.

Tremendous responsibility rests with the ministry. As a general rule, the church is influenced by the standards of its ministry. Frankly, I feel that there is more involved in this than most of us realize. I must not fail of my responsibility. I must not fail the Church; I have a moral obligation there. "I am a debtor both to the Greeks and to the barbarians; both to the wise, and to the unwise"—indebted to God first, then to the Church that placed confidence in me when it set me forth in the ministry. It is my solemn pledge to preach its doctrines, defend its practices, and promote its growth and progress. If my understanding is not twisted, I am as bound to my church covenant as I am to my marriage vow. Brethren, upon our shoulders rest a solemn responsibility. I understand that we are to make the sacrifice of houses and lands—every earthly possession—to obey and fulfill our calling. The responsibility of carrying this gospel of the kingdom to every nation, to every creature, is enjoined upon us in the call. Amen.—*The Observer*.

I will endeavor to live within my income and will not carelessly leave unpaid debts behind me.

I will strive to grow in my work through comprehensive reading and careful study and by attending conventions and conferences.

I will be honest in my stewardship of money.

I will not plagiarize.

I will seek to be Christlike in my personal attitudes and conduct toward all people, regardless of race, class, or creed.

2. My Relationship to the Church Which I Serve

I will dedicate my time and energy to my Christian ministry and will maintain strict standards of discipline.

In my preaching I will exalt the Bible and will be true to my convictions, proclaiming the same in love.

I will maintain a Christian attitude toward other members of the Church staff and will not expect the unreasonable of them.

I will not seek special gratuities.

In my pastoral calling, I will have respect for every home I enter, for I am a representative of Christ and the Church.

In my administrative and pastoral duties, I will be impartial so no one can truthfully say that I am pastor of only one group in the church.

I will strive with evangelistic zeal to build up my church, but will maintain a Christian attitude at all times toward members of other religious bodies.

I will, under no circumstances, violate confidences that come to me as a minister.

I will strive to strengthen the congregation when leaving a pastorate, regardless of the circumstances.

3. My Relationship to Fellow Ministers

I will refuse to enter into unfair competition with other ministers in order to secure a pulpit or place of honor.

I will seek to serve my fellow ministers and their families in every way possible, and in no instance will I accept fees for such services.

I will refrain from speaking disparagingly about the work of either my predecessor or my successor.

I will refrain from frequent visits to a former field, and if, in exceptional cases, I am called back for a funeral or a wedding, I will request that the resident pastor be invited to participate in the service.

(Continued on page 15)

Ministerial Code of Ethics . . .

Rev. O. C. Crank, Overseer, Md., D. C., and Del.

I am a minister of the Lord Jesus Christ, called of God to proclaim the unsearchable riches of His love. Therefore, I voluntarily adopt the following principles in order that through dedication and self-discipline I may set a more worthy example for those whom I seek to lead and serve.

1. My Personal Conduct

I will cultivate my devotional life, continuing steadfastly in reading the Bible, meditation and prayer.

I will endeavor to keep physically and emotionally fit for my work.

I will be fair to my family, and will endeavor to give them the time and consideration to which they are entitled.

CHURCH of GOD ON THE AIR

Note: Ministers, please help us keep these announcements correct by notifying us of any changes in your programs. Thanks.

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Rev. C. T. Douglass, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over Station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. C. Philien, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, Birmingham, 610 on your dial, every day, 5-6 a. m. and Sundays 7-8 a. m. Frank Johnson, pastor.

Alabama City, over Station WGWD, 570 on the dial, Monday through Friday, 4-4:30 p. m.; Saturday, 3:30-4 p. m. J. D. Bright, pastor.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00 F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

ARKANSAS

West Memphis, over Station KWEM, 990 on your dial, 7:15-7:45. Fred W. Ellis, pastor, River View Church of God.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask, 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Orlando, over Station WORZ, 740 on the dial, Each Saturday, 9-9:30 a. m., EST. A. V. Howell, pastor.

GEORGIA

Rossville, West Gordon Avenue church, over Station WAPO, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Tommie F. Harper, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. E. Richard, pastor.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p. m. Rev. Joe Cleghorn, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. H. A. Mushegan, pastor-director, Church of God, Columbus.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WBSF.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7:30-8 a. m., 5,000 watts, 580 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a. m. EST. B. D. Gore, pastor.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p. m. J. W. Daniel, pastor, Trion.

Marietta, over Station WFOM, each Sunday, 4-5 p. m. Every three months, 9:45-10 a. m. T. Y. Black, pastor.

"The Way to Christ Service," over Station WBHB, Fitzgerald, 1240 Kc. Lindsay F. Pratt, pastor.

Thomas, over Station WTWA, 1240 on your dial, each Saturday, 9-9:30 a. m. M. J. White, pastor.

Atlanta, over Station WOON, 55 on the dial, Sunday, 8:30-9 a. m., from the studio; 8-8:30 p. m., from the church. LeFevre Trio and Jim Waits singing. A. M. Phillips, pastor.

"Radio Gospel Hour," Albany, over WALE, 1590 Kc., 1,000 watts, by remote control, each Sunday 1:30-2:30 p. m. W. E. Wright, pastor.

ILLINOIS

Station WEBG, Harrisburg: 1. Each Monday, 3-3:45 p. m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

2. Each Tuesday, 3-3:45 p. m. Benton, W. J. (Bill) Brown, pastor.

Each Sunday, 3:30-4 p. m., Creal Springs. Irene L. Boner, pastor.

KANSAS

"Church of God Gospel Hour," over Station KIND, 1010 Kc., each Saturday, 8-8:30 a. m. W. E. Dowdy, pastor.

KENTUCKY

"Spiritual Strength for Today," Harlan, over Station WHLN, 1230 Kc., Monday through Saturday, 8:15-8:30 a. m. F. R. Harrawood, pastor.

LOUISIANA

Covington Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over Station WSLA, 1110 Kc.

MICHIGAN

West Flint, over Station WMRP, 1510 on the dial, Sunday, 1-1:30 p. m. E. E. Winters, pastor.

MISSOURI

Leadwood Church of God, over Station KFMO, 1240 Kc., each Sunday, 8:30-9 a. m. Chas. W. Conn, pastor.

"Word of God," Cantwell, over Station KREL, 1350 Kc., each Sunday, 3-3:30 p. m. Geo. L. Britt, pastor.

"The Bread of Life," Bonne Terre, over Station KFMO, 1240 Kc., each Monday, Wednesday, and Friday, 9:30 a. m. C. W. Florence, pastor.

Parma Church of God, over Station KBOA, Kennett, each Sunday, 3 a. m. L. J. Potts, pastor.

MONTANA

Lewistown, over Station KXLO, 1230 Kc., 1:30-2 p. m. M. L. Lowe, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9-9:30 a. m., 1340 Kc. J. W. Powers, pastor.

"Church of God Hour," over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Sunday, 8 a. m. H. B. Turlington, Jr.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p. m. W. O. Lambert, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial, 1,000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. F. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

West Durham, over Station WHHT, 1560 on the dial, Tuesday through Saturday, 4:30 p. m.

Sunday, 8:30-9 a. m. Roland Verrico, pastor. "Church of God Hour," over Station WGTN, Wilson, 1430 on the dial, 1,000 watts. Archie Luke, pastor. (Hour was not given.)

NORTH DAKOTA

Bismarck, over Station KGGU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLFM, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a. m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2:32-3, Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

"Church of God Devotional Hour," over Station WPFH, Middletown, 910 on the dial, Sunday, 9:30-10. D. A. Biggs, pastor.

OKLAHOMA

Church of God, Lindsay, over Station KVLH, 1470 Kc., each Sunday, 3:15 p. m. A. B. Smith, pastor.

SOUTH CAROLINA

Langley church over WGAC, Augusta, Ga., 1300 Kc., each Sunday from 8:30-9:00 a. m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9-9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:30-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9-9:30 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

Charleston Church of God, over Station WFAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WFAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor. N. Charleston.

"Gospel Faith Hour," over Station WESC, Greenville, 660 on your dial, and WFAK Charleston, 730 on your dial, each Sunday morning, 7:30-8.

Walterboro Church of God, over Station WALD, 1490 on your dial, each Sunday, 9:30-10 a. m. J. Stone, pastor.

"The Sunday Morning Bright Spot," Florence, over Station WOLS, 1230 Kc., each Sunday, 8:05-8:20 a. m. W. Frank Smith, pastor.

Greenville, over Station WESC, each Sunday, 7:15-7:30 a. m. Over Station WMRC, 1490 Kc., each Sunday, 8:30 a. m.; each Saturday night, 10:30-11:30 o'clock. Earl P. Paulk, pastor.

Orangeburg, over Station WRNO, 1450 Kc., each Sunday, 8-8:30 a. m. A. F. Newport, pastor.

"Back to the Bible Hour," Enoree, over Station WLBG, Laurens, 860 on the dial, each Tuesday and Thursday, 2:45 p. m.; each Saturday, 8:30 a. m. J. R. Brewer, pastor.

TENNESSEE

North Cleveland, over Station WBAC, Cleveland, 1340 Kc., each Sunday from 9-9:30 a. m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each weekday, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, 1450 Kc. Each Saturday morning, 11:30-12. EST. Clyde Caraway, pastor.

Elizabethton, over Station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday. J. D. Wilson, pastor.

Memphis, over Station WMPs, 7:30 a. m., Sunday. J. D. Free, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday. J. D. Smith, pastor.

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The Supreme Court and the Atheist

BY ROBERT C. McQUILKIN, D. D.
President of Columbia Bible College

(From the Sunday School Times)

"ON THE plea of keeping sectarianism out of our public schools, we are in danger of turning our schools over to the meanest of all sects, namely the secularists."

Thirty years ago that sentence of an address by a famous educator, Dr. MacKenzie of Hartford, fixed itself in my mind. In those years the secularizing of our educational system has proceeded in an alarming way, but so subtly that Americans have not realized that it is heading toward the vir-

A Study from the Christian Point of

On March 8 the Supreme Court of the United States decided in favor of Mrs. Yashti McCollum against the Board of Education of Champaign, Ill. Mrs. McCollum had objected to the "released time" plan of religious instruction agreed upon by the Champaign Council of Religious Education.

This is the first of a series of articles on the Supreme Court decision written for the times by Dr. McQuilkin, who is well known to Times readers. He has made a very thorough study of this complicated matter, and brings to bear upon it interesting facts from United States history, as well as his personal experience in South Carolina, where he was invited to discuss the matter before the State Board of Education. His second article will appear next week.

tual enthronement of atheism in our public schools.

What is the significance of the recent eight-to-one decision of the Supreme Court ruling in favor of the atheist's protest against the religious education plan in Champaign, Ill.?

A Great Mistake—or a Victory?

Judge A. Marshall Thompson, of Pittsburg, an authority on constitutional law, declared in an address before a women's club that this decision was the greatest mistake the high court has made in American history, and if carried out logically will mean the ruin of the public schools of America.

On the other hand Christian leaders have hailed this decision as a victory in the fight against the encroachment of the Roman Catholic Church. They fear that if the schools be open to teaching the Bible, then the Roman Catholics will be free to teach their doctrine.

Before the decision was made, the *Journal of the National Education Association* had the following note in their December issue: "Four Baptist groups—the Southern Baptist Convention, the Northern Baptist Convention, the National Baptist Convention, Inc., and the National Baptist Convention—are fighting religious instruction in the schools. The groups' brief, on file in the United States Supreme Court, says: 'However desirable may be the widespread teaching of religion to the children, it seems too plain for argument that the public school system, with compulsory education laws, cannot be used for that purpose.' It was reported that the representatives shook hands with the atheist, saying that they were right with her on this issue. According to Baptist law, these representatives did not speak for the denomination officially. To this extent the report gave

a wrong impression. Many Baptist leaders would repudiate their position. In the April 15 issue of the *Baptist Reflector*, the journal of the Tennessee Baptist Convention, Dr. Russell Bradley Jones, noted Baptist leader of Chattanooga, included the quotation from the *New York Times* with the heading, "America May Become Godless as the Russian Regime." Dr. Jones quoted this evidently with approval, adding his own note, "We are in a bad way in America." The following is from the *New York Times*:

"Secularism will get a 'new lease on life' and the future American state may become as godless as the Russian if the Supreme Court intends to bar all mention of religion in the public schools," the Rev. Dr. Robert James McCracken said in his sermon at Riverside Church, Riverside Drive and 122nd Street, New York City.

Discussing the recent court decision banning religious instruction in public school buildings, Dr. McCracken said that while the framers of the Constitution were vigorously opposed to sectarianism, "one wonders whether it was their intention to veto all mention of God and religion in the schools."

"In any event," he added, "in an age when secularism—not communism or fascism or any other 'ism'—is Public Enemy No. 1, when the world needs nothing so much as a revival of religion and of faith in God, are the young people in our schools never to hear His name mentioned? How are they to find their way to a worthy philosophy of life? how are they to set up for themselves a true scale of values, if in principle and in substance their education is to be completely secular, that is, organized apart from God as though He did not exist?"

It is evident that there is confusion among Christian groups, as well as

Point of View of Our Highest Court's Recent Decision

among justices of the Supreme Court, as to the meaning of the separation of church and state. This principle was never intended to mean the separation of God from the state, nor the separation of religion from the state. But that very interpretation, an atheistic interpretation, is the ominous shadow that is falling over public schools, and threatens to throttle the spiritual life and the moral standards of America.

The arguments and the reasonings of the Supreme Court decision contained inconsistencies and fatal fallacies. However, there is grave danger of making the decision worse than it is. Many might agree that the plan of released time followed in Champaign is not a wise one; but the extreme interpretation of the court's decision is threatening the present program of Bible teaching and religious training for millions of children.

The Court's decision was based on the contention that the American schools cannot support sectarian teaching or help propagate the faith of various religious groups. The opinion reads:

"This is beyond all question a utilization of the tax-supported public school system to aid religious groups to spread their faith and it falls squarely under the ban of the First Amendment."

Here let us remind ourselves of what is the statement concerning religion in the First Amendment: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

The danger of Going too Far

It should be obvious that if there is a plan for Bible teaching which is not sectarian, and which does not aid religious groups to spread their faith, this decision does not interfere with it. The danger is that in the honest desire to do nothing contrary to the Supreme Court, school authorities will go beyond the decision.

A striking illustration of this is the sudden and drastic action which it precipitated in the South Carolina State Board of Education, that credit shall no longer be given for Bible Courses in high schools. It should be said that the Board had been considering such action for several months, on the ground that it means

that the state will be in danger of controlling Bible teaching in the schools. The fact that this action outraged the Christian conscience of South Carolina was vividly set forth in the resolution rushed through the State Senate. The text of the resolution is as follows:

"Whereas, the State Board of Education of South Carolina has announced officially that credit will no longer be given to high-school students toward graduation from high schools of this state for courses in instruction in the Bible and has further ordered that teachers' certificates will no longer be issued to high-school teachers to teach Bible in the high schools of this state, and

"Whereas, the fundamental principles of justice, law, Christian fellowship, logic and ethics, together with the Christian precepts and philosophy promulgated and expressed in the Bible have established our Bible as the greatest of all literary and religious teachings, accepted universally by our Christian nation as the work of our Almighty God, the study and understanding of which is not only the means of salvation of the individual but of the country, community, and the world as well; and

"Whereas, in these years of turmoil, unrest, misunderstanding and strife, both domestic and international, the hope and assurance of peace can only be obtained by an intelligent Christian approach to the complex problems ahead by all people of our state and nation, and

"Whereas, no course of instruction in the educational institutions of our state has ever been or ever will be,

and certainly no training for our youth could be more imperative, than courses of instruction in the Holy Bible in the schools of South Carolina, now, therefore,

"Be it resolved by the Senate of the State of South Carolina:

"That the State Board of Education, be, and it is hereby directed to allow credit to high-school students toward graduation from high schools of this state for courses in instruction in the Bible; that teachers' certificates be issued by said board to high-school teachers to teach Bible in high schools of this state.

"Be it further resolved that the State Board of Education, is requested to immediately rescind its action and order whereby it discontinued the giving of such credits and the issuing of such certificates."

The Governor's Statement

The governor of South Carolina, who is ex-officio chairman of the Board of Education, published the following statement:

"I regret that duties in connection with the General Assembly prevented me from attending the last meeting of the State Board of Education. At that meeting, the Board decided that no credits should be given to students electing to take courses in the Bible in our public schools.

"Had I been present, I should have opposed this action, because I believe it contrary to the best interests of our children, our schools, and our state.

"Nothing is more important than the building of Christian character in

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Foreign Missions

All the World—
Every Creature

J. STEWART BRINSFIELD
Executive Missions Secretary

July 9, 1948

Church of God Missions Department
2502 Montgomery Avenue
Cleveland, Tennessee

Attention: J. Stewart Brinsfield

Dear Sir:

At present we have only one edition of the German Bible in stock. It is GRO43 and sells for 85c. It corresponds with our P43 Bible.

Our terms are cash with order and we pay the postage. These Bibles may be sent directly to you or upon request will be sent directly to Germany. It may be possible to get them quicker in the hands of the German people if you will have them sent directly.

We are looking forward to being of service to you.

Cordially Yours,

AMERICAN BIBLE SOCIETY

WHY "BIBLES" NOW

Christian people know that there has always been a world-wide need of the Bible that is never met. They know that vast areas, in Asia, Africa, and Latin America, especially, are entirely without Bibles. There are whole nations that have known the Bible for generations that are now without copies or the facilities for producing them. Even Great Britain, which for decades has taken the lead in producing the Scriptures and distributing them on a missionary basis to every continent on earth, is, as a result of the war, possibly 5,000,000 Bibles and Testaments short in her own home islands. Germany, the foremost Bible-reading nation on the continent of Europe, is in an even worse plight. Not only has the cessation of Bible publishing and importation for the war years and the loss of existing stocks and privately owned copies left her probably over 10,000,000 Bibles and Testaments short, but she is without the materials

and the equipment to replenish her supply. The same might be said, to a greater or less degree, of many European countries. Every good thing in Europe's life has stemmed from her knowledge of God's Word. The hope of her recovery without that Word is slim indeed, and only America can do the greater part of it—which must be done *now!* We must do it now. "We" means American Christians.

We have had many calls for Bibles in the French language and in the Arabic language. There are many cries for the gospel and we feel that you as a Christian will endeavor to contribute sufficient funds to take care of this pressing need. Will you do your part?

NEWS FROM PANAMA

The following letter is from our overseer, Rev. A. J. Angvick, of Panama:

Dear Brother Brinsfield:

We thank God for the victory in Christ that is being manifested in Panama. Yesterday we had a fellowship meeting at Gatun Cello, with hungry people from both sides of the Canal attending and purposing in their hearts to obtain the best the Lord had in store for them. We had some people with us who were not familiar with the power of God and of how He moves in mysterious ways His wonders to perform.

We had prayed that the Lord would hold up the rains but it rained in the afternoon as we started the services and now we see that the hand of God was in it all. The place was packed and the rain kept in the building those who might want to leave. The power of God came down and four were baptized in the Holy Ghost, and there were three who were refilled. Among those baptized in the Holy Ghost was a soldier who just came down from the States and who is a member of the Church of God at Alabama City. He had been tarrying for

the Holy Ghost, but the Lord had to bring him all the way down here to baptize him.

A Spanish-speaking sister who was baptized in the Holy Ghost and knew nothing of the English language before, spoke praises to God in the English language.

How wonderful is our God and surely He is moving and working among His own today as on the day of Pentecost! We shall pray that God will give us more zeal and desire to see souls saved and filled with the Holy Ghost before the Lord comes back after His own.—Yours in the Lord's service, Brother and Sister Angvick.

VIRGINIA STATE CONVENTION

The annual convention of the State of Virginia convened at Pulaski, Va., June 24-27. It was reported by the many delegates and representatives that it was the most glorious convention they ever had attended. The surrounding atmosphere seemed charged with the holy presence of the Lord. The splendid cooperation, unity, and sweet fellowship that prevailed among the ministers and laity made the convention a great success through its entirety.

The convention officially opened with prayer and singing. The welcome address was given by the local pastor, Rev. V. W. Thomas. In response, our esteemed overseer, Rev. D. C. Boatwright, had a brief testimony service conducted by Rev. C. H. Shaw. The evening message, "Is Jesus Coming Again?" was rendered by Rev. James Cross, of East Chattanooga, Tenn. This sermon was most impressive and inspirational. It was vividly revealed that we must be ready for His soon coming.

Friday morning after the devotional exercises, we were privileged to enjoy some special singing and music rendered by our state talent and other visiting musicians. We were fortunate to have the McClain Trio, of Washington, D. C., with us. A sermon, "Was St. Paul a Mad Man?" was brought to us by Rev. Cal Hesler. Holiness seems foolish to the world but it is a necessity to enter heaven. Friday afternoon, following prayer and singing, Rev. Fatie Atkinson, delivered a wonderful sermon, "Our Anchor Holds." In the evening the beginning of the service was devoted to the Y.P.E. Remarks and reports were made by the

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REQUESTS... for Prayer

PRAY FOR:

Me to be healed and drawn closer to God; my family to be drawn closer to God.—Mrs. C. H. Willis, Black Mountain, N. C.

The complete healing of mother's body; me to be healed; the Lord to save my husband and take the drink habit from him; my children to be saved.—Irene Hopkins, Arjay, Ky.

Me to be definitely healed and delivered.—Nora Coleman, Freeburn, Ky.

Us to find a house into which to move; the Lord to save and heal my two sick brothers and their families, also two sisters and their families; an unspoken request.—A Sister, Cleveland, Ohio.

Me to be healed; an unspoken request.—Miss Rosie Hale, Elizabethton, Tenn.

The healing of Sister Badger.—Sister Thompson, Shelburn, Ind.

Brother Massie who has T. B.—E. D. Hopkins, Cullowhee, N. C.

My body to be healed.—Daisy Mack, Cobbtown, Ga.

My husband and children to be saved and healed; God to restore the joy of my salvation; a girl to be delivered from bondage so she can go to the Church of God.—A Sister.

My husband, daughter, and son-in-law to be saved and added to the Church of God; the church here to have a revival; my unsaved loved ones.—Mrs. H. C. Waldrop, Tallapoosa, Ga.

My body to be healed; my daughter, who is afflicted.—Mrs. John Lemings, Davin, W. Va. Me.—Mrs. T. J. Shaw, Madison, Fla.

God to save my daughter's husband, who is very wicked and unkind to his family; the

needs of my daughter and two children to be supplied.—Mrs. G. Loker, Sesser, Ill.

God to direct my life; the church here, as we are undertaking a building program; the Lord to give us many souls; my parents and sister to be saved.—Daisy Driver, Wilson, N. C.

Brother Johnny Glover, of Middlesex, N. C., who has a bad cancer. He has the Holy Ghost and is trusting God to heal him.

The healing of my baby.—Mrs. Opal Phillips, Springville, Ala.

The healing of my body. I am paralyzed in my throat and almost paralyzed in my arm.—Mr. L. A. Doss, Danville, Va.

Brother Walter Grifford who has a serious bone infection.—Mrs. Walter Grifford, Desloge, Mo.

Mrs. Romell Lambert, who is very low; her mother to be healed; my body; my lost family.—Effie Vise, Heflin, Ala.

The Lord to heal my body; an unspoken request; my boy to come back to the Lord before it is too late.—Mrs. Lloyd Nichols, Princeton, W. Va.

Me to be healed so I can attend the camp meeting; me to receive the Holy Ghost; my husband.—Mrs. Julia Bryant, Lexington, Ky. A very special request.—Mrs. Ruby Lewis, Belton, S. C.

God to undertake for my husband.—A Sister, Daytona Beach, Fla.

The healing of my body; me to be drawn closer to Him; my two sons to be saved; an unspoken request.—Mrs. Maude York Meade, Dunlow, W. Va.

My healing of something like cancer.—Mrs. Myrtle Bryan, Eaton, Ind.

VIRGINIA STATE CONVENTION

(Continued from page 10)

various youth directors. A brief discourse concerning the orphanage work was given by Rev. James Cross, after which an offering was taken for this great cause. The evening message, "The Preciousness of Christ to the Believer," was rendered by Rev. James Cross. This was a heaven sent sermon that thrilled the souls of the listeners. The Lord was made more precious to every believer who heard the wonderful thoughts in this oration.

Saturday morning we enjoyed some heavenly singing which blessed our souls and prepared us for one of the greatest sermons during the convention. The inspired message, "Then the Fire of the Lord Fell," was delivered by Rev. Wade Horton, of Kannapolis, N. C. Nothing good was left unsaid in those most impressive declarations. If we are faithful, live true to God, and do our part, the fire of the Lord will fall. Saturday afternoon the report of the state mission treasurer was given, after which Rev. Bob Newton brought a message, "The Shepherd Is Coming." In the evening service, following prayer and special singing, Rev. D. C. Boatwright delivered his farewell address, having served his limit of four years as overseer of the State. Great progress and accomplishments have been made un-

der the efficient leadership of Brother and Sister Boatwright. The Old Dominion regrets having to lose them, but we are trusting and praying they will have much success wherever they go.

Sunday morning, after rendition of prayer and songs, we enjoyed a testimony by Rev. E. C. Clark. Interesting remarks were given by Dean E. M. Tapley. The morning message was delivered by Rev. J. S. Brinsfield on "Missions," after which an offering was taken for that needy cause.

The convention closed at noon with a reverent feeling still prevailing among the people, and all reported it was glorious to have been there.—Mrs. J. A. Sanders, Pulaski, Va.

MINNESOTA-WISCONSIN CONVENTION

The state convention of the states of Minnesota and Wisconsin, which convened at Mosinee, Wisconsin, June 25-27, will live for a long time in the hearts and minds of those who were privileged to attend.

The local pastor, Rev. and Mrs. J. E. Cox, and the saints did their best for the enjoyment of others.

Rev. R. P. Johnson was the guest speaker, whose ministry, under the unction of the Holy Ghost, was deeply appreciated by all. The people of Minnesota and Wisconsin welcome Brother

Johnson back.

The music and singing was under the direction of the Rev. W. C. Enoch, pastor of Sheboygan, Wisconsin, who did a fine job. The specials in song and music were rendered by groups from the following churches: Winegar, Mosinee, and Wausau, Wisconsin, and Minneapolis, and Pelican Inn, Minnesota.

Rev. W. H. Godwin, our state overseer, was always at his best to make the convention a success.

A fine mission offering was given Sunday morning, which was higher than last year.

Part of the Sunday afternoon service was under the direction of Sister Martha Godwin, state youth director. This went along with the other things we enjoyed. During this service the infant son of Mr. and Mrs. Junior Priest was dedicated by the writer, and an offering was taken for the orphans.

Sermonettes were given by the following ministers: Mrs. George Mueller, Mrs. Ross J. Hill, Mrs. Emmanuel Malstrom, Mrs. J. A. Leaver, Evangelist Jessie Haugue, Rev. Ross J. Hill, Rev. J. E. Cox, Rev. J. A. Leaver, and Rev. W. C. Enoch.

Last, but not least, we say hearty "thanks" to the people of the Mosinee Church for the fine food and entertainment.—H. A. Bober, Convention Clerk and Reporter.

Ten Ways to Kill a Preacher

Never mention his name in prayer. Criticize all his efforts.

Speak lightly of him to your friends and to strangers.

Refuse to do anything he asks you to do.

Find fault with his preaching when you do attend church.

Refuse to support him or the church's program.

Give loud praise to the former pastor or some other minister.

Put emphasis on the progress and success accomplished in other churches.

Look always for his faults; refuse to see any virtue.

Refuse to take active part in any part of the activities of the church.

"Personal appearance has much to do with a minister's success.

"He must be endowed with good judgment, plus a great amount of common sense.

"He must be neither egotistic nor selfish."—Bishop A. R. Clippinger.

REVIVALS

ALBUQUERQUE, N. M.—The Church of God at 3612 N. Second Street, Albuquerque, N. M., has just closed a two and a half weeks' revival, conducted by Evangelist Ruth Browning. There were eleven saved, eight sanctified, six baptized with the Holy Ghost, and six baptized in water. Also, there were two healings. We give our thanks to God. The church here is new—one year old June 18. We request the prayers of all. We invite those who come to Albuquerque, N. M. to visit our church. A friendly welcome will be given to all.—Mrs. Lillian L. Tharp, Clerk, J. L. Whitt, Pastor.

NEWPORT, Tenn.—I praise our blessed Lord because He has done so many wonderful things for us. He has set His approval on another youth revival here at Carson's Springs church. Sister Marie Hut, of Cedar Hill, was our evangelist. She is just a young girl starting out to work for the Lord. She would surely be a blessing to any Y.P.E. or youth revival. Fourteen were saved, three sanctified, and two filled with the Holy Ghost. For these precious souls we truly thank the Lord. I feel that the Church of God at Carson's Springs is marching on. We are moving closer to the Lord under the leadership of our good pastor and wife, Brother and

Sister J. N. Allison. We covet the prayers of all who read this that the Lord will continue to bless in our services and that many of our young people will come to the Lord.—Vivian Clevenger, Y.P.E. President.

SUMMERVILLE, Ga.—We have just closed a glorious revival here. Our evangelist was Sister Dorothy Berry. It was one of the best we have ever had here. Eighteen were saved, thirteen sanctified, thirteen filled with the Holy Ghost, six added to the church, and twelve baptized in water. Many other souls were blessed and encouraged to fight the battle to the end. Many messages and interpretations were given by the Holy Ghost. It was truly a soul-stirring revival.—Mrs. Bernice Baxter.

ALABAMA CITY, Ala.—On the night of May 30 we had the honor of beginning a revival with Evangelist Mable Branch, of Birmingham, doing the preaching.

I have never heard better preaching by a lady, and I feel that in saying this I express the sentiment of the church as well as outsiders. A number were saved, sanctified, and filled with the Holy Ghost. We received a few members from this meeting on whom I really feel we can depend.—J. D. Bright, Pastor.

TESTIMONY

Fire Still Burning!

UNION, S. C.—I praise my wonderful Saviour who has done for me what no one else could have done. He saved me from a life of sin, put a desire in my heart to live for Him, sanctified me through His precious blood, gave me the Holy Ghost, and put me on the road to heaven. Oh, hallelujah, how wonderful it is to know that your sins have been blotted out; that the fire is burning on the altar of your soul; and your name is written in the Lamb's book of life.

Almost seventeen years ago God wonderfully gave me this experience of which I am testifying. I have never testified through the Evangel before, but praise the blessed Lord for the burden and opportunity I have to witness for my blessed Master. He

said in His precious Word if He be lifted up, He would draw all men unto Him. Oh, I want my lamp to be trimmed and burning when my Master calls for me, and plenty of oil in my vessel when the Bridegroom comes. I do not want to be left here for God's wrath to be poured out on me in this old unfriendly world. I have not been on the mountain top all of these years—I have been in some valleys along the way too, but praise His wonderful name, I feel that "I am drinking from the fountain that never shall run dry, feasting on the manna from a bountiful supply, for I am dwelling in Beulah land." Pray for me that through the name of my blessed Lord and Master I will lift His name above every name under heaven and be a blessing to fallen humanity.—Louise Fincher.

REPORT FOR SECOND QUARTER 1948

	Orphanage	Missions
Alabama	\$5,050.31	\$3,459.17
Arizona	141.28	141.39
Arkansas	320.89	183.88
California	2,535.94	450.48
Colorado	21.87	15.53
Connecticut	12.20	33.00
Delaware	29.17	47.64
District of Columbia	32.65	51.30
Florida	2,033.86	2,163.58
Georgia	2,337.90	2,560.58
Idaho	28.32	51.75
Illinois	904.66	2,275.23
Indiana	256.67	246.63
Iowa	81.46	60.01
Kansas	159.57	121.62
Kentucky	700.73	6,061.70
Louisiana	881.70	1,620.68
Maine	64.00	37.53
Maryland	312.96	358.54
Massachusetts	7.71	6.80
Michigan	218.32	398.09
Minnesota	44.27	21.98
Mississippi	377.01	262.71
Missouri	910.80	1,048.93
Montana	110.90	281.22
Nebraska	21.37	7.19
New Jersey	22.25	92.83
New Mexico	148.90	85.12
New York	5.80	11.86
North Carolina	2,843.92	2,858.18
North Dakota	236.70	340.71
Ohio	503.58	1,254.16
Oklahoma	351.94	683.19
Oregon	46.20	24.44
Pennsylvania	569.90	2,388.28
South Carolina	3,539.85	4,156.01
South Dakota	166.28	113.26
Tennessee	6,213.35	6,410.51
Texas	702.16	1,071.67
Utah	20.55	
Virginia	567.88	686.69
Washington	127.22	73.17
West Virginia	1,661.87	1,633.46
Wisconsin	22.39	33.29
Wyoming	2.44	
Hawaii	21.96	
Miscellaneous	5.09	79.50
Canada		85.75

35,376.75 44,049.24

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Testimonies

Our Baby Was Healed

DAWSONVILLE, Ga.—I praise my wonderful Saviour for His healing power. My little son, fourteen months old, was seriously ill with whooping cough and stomach trouble. Brother Tatum and wife and a few of the other saints began to call on God. The power of God came down in a mighty way and our baby was healed. Oh praise God forever! I can feel the presence of the Lord as I write these few words of testimony. Many times the Lord has healed in our home. Just pray that we will be a shining light to this lost world.—Mrs. Lloyd Young.

Baby's Mouth Healed

EASLEY, S. C.—I wish to give my testimony of God's great power to heal. I thank the Lord for healing my baby's mouth. He was in a very bad condition. I prayed with a broken spirit and a contrite heart and put the case before the Great Physician. I said, "Lord, I know you can heal instantly. Please, dear Lord, heal him now." And He did! Amen! The swelling started going away immediately, and he began to eat. He had refused his food for almost a week. I want God to have all the praise for I know He gave the healing. The Lord has healed and given me strength many times. I have been trusting Him for over three years, and I have found Him a faithful and true Friend, a Guide, Comforter, and Healer. I'm sorry for the unsaved world who don't know Christ.—Mrs. G. A. Young.

God Still Heals

BOISE, Idaho—Greetings in our Lord Jesus Christ. I want to testify of how the Lord healed me of cancer on the base of the brain. I had been operated on four times. The last time I went to the hospital they took X-rays and found that I had cancer. Nearly every day for five weeks they fed me through the veins, until when they put the needle in my vein I began to have convulsions, so they sent me home to die. The doctor said I had only a few days to live. We didn't know anyone to call in to pray for me, so my husband sent to his sister in West Frankfort, Ill., for an anointed handker-

chief. When we received the handkerchief, we laid it on my body and Jesus came and touched me. I had been in bed three months; they had to turn me over in bed; but praise be to God, in less than a week I was up doing most of my work. I threw away all of my medicine.

We do not have a Church of God here in Boise, so we drive thirty-five miles every Sunday to Emmet, Idaho, to be in service. God has certainly poured out His many blessings on me since He healed me. That has been sixteen months. I praise Jesus for saving, sanctifying and filling me with the Holy Ghost all at the same time He healed me. I praise Him also for saving my husband. I should have testified through the Evangel before this, but just kept putting it off. I also want to thank all the people back in Illinois for getting hold of God for me. Pray for me to do God's will and for my husband to receive the Holy Ghost.—Mrs. Ernie Mocabey.

Victory Through Christ

CANTON, Ohio—I'd tried everything else and they failed. When I asked God in Jesus' name, in faith believing, He didn't turn away my plea, but came right down and answered me. I report victory through Christ who is still a prayer-answering God.—Mrs. Kenneth Carnes.

The Lord Has Been So Good to Me

EFFINGHAM, S. C.—Greetings in Jesus' precious name. I've wanted to write my testimony to the Evangel for sometime now. I praise the Lord for His wonderful works among the children of men. He has been so good

to me. By His mercy He saved me, sanctified, and gave me the baptism of the Holy Ghost. I thank Him for the Church of God and all it means to me right now. I praise Him for His power to heal. I want to live for Him and be faithful to the end of the way. We are in a community where the gospel is needed in a great way. Feeling this great need, we have started prayer meetings once a week. The Lord is blessing. You dear readers please pray that many souls will be saved and a church born. Also, I ask every child of God who reads this to pray that God will save my son and other loved ones. Pray for our church. We want to move on for God. May the Lord's richest blessings rest upon the *Evangel* and all its readers.—Mrs. Clyde Polk.

More Than I Can Tell

GOLDVILLE, S. C.—I sent in a request for prayer for the healing of my brother. I thank the Lord for His healing power. My brother is up and back at work. Oh, how I praise the Lord and soon coming King for what He has done for me. It is more than I can tell. I surely praise the Lord for our good pastor, Brother Lee Walton, and wife and children. They are great workers in the vineyard of the Lord.—Mrs. Dallas King.

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THE SUPREME COURT AND THE ATHEIST

(Continued from page 9)

our youth. The Bible instills character and is the basis of our civilization.

"It is essential that our citizens of tomorrow shall be grounded in the ethical teachings of the Bible, if our state and nation are to continue to progress.

"Any action which fails to create an incentive to our youth to study the Bible does an injustice not only to this generation but to generations yet unborn.

"When children are given credits in our public schools for studying dead languages, ancient history, and the like, and denied credits for courses on the teachings of the Master, then I feel that we have reached a time when a general spiritual awakening is badly needed. It seems to me that those who do elect to study the Bible should receive credit on the same basis as they would for other subjects.

"The issue involved is not one of requiring students to take courses in the Bible. The issue is simply whether or not the State will give credits for such courses, when a local board of trustees desires to make them available to its students.

"Every child should be encouraged to read the Bible. It creates a deeper appreciation of Christian civilization, and gives knowledge and understanding of the most beautiful language ever written.

"Every well-educated person should know the Bible. Universal knowledge of the Bible and its vast store of wisdom, history, literature, and moral principles will be a wholesome influence in this era in which our world is swept by a wave of atheism, doubt, and discouragement.

"At the meeting of the State Board of Education on Friday, I shall move that it reconsider its previous action to the end that credits for Bible in our schools shall be given."

The day after this statement was made by the governor, the Board of Education met. Every member was in favor of having the Bible in the public schools, and very much against the secularizing of our schools. However, some of them vigorously maintained that for the state to give credit would mean that the state would have to control the interpretation of the Bible. It was pointed out to them that the only control would be that the state would set the academic standards and

would see to it that the teaching was not sectarian. As a practical matter, this is safeguarded by the groups of citizens sponsoring the program and providing suitable teachers. On the motion of the governor, the Board of Education rescinded its action and voted to grant credits for courses in Bible. The action included the appointment of a committee to bring in recommendations for the right procedure. The action was not unanimous, but by a majority vote.

This view of the Bible in education, so vigorously set forth in the Senate resolution and in the governor's statement, is not necessarily contradicted by the Supreme Court decision, if it be interpreted at its best. But the over-all effect of the decision, including the reasons that the justices give for their action, will be to discourage any form of Bible teaching in the public schools. However, if Christians are aroused out of their indifference to understand what is the law of our land regarding religion, and what is happening in the schools in direct defiance of that law, the Supreme Court decision may work out for atheism's greatest defeat instead of atheism's greatest victory, as it might appear today.

What the Court's Opinion Includes

The Supreme Court's official opinion includes the following statements:

"The foregoing facts . . . show the use of tax-supported property for religious instruction and the close co-operation between the school authorities and the religious council in promoting religious education. The operation of the state's compulsory education system thus assists and is integrated with the program of religious instruction carried on by separate religious sects. Pupils compelled

by the law to go to school for secular education are released in part from the legal duty upon the condition that they attend the religious classes. This is beyond all question a utilization of the tax-established and tax supported public school system to aid religious groups to spread their faith. And it falls squarely under the ban of the First Amendment . . ."

"Here not only are the state's tax-supported public school buildings used for the dissemination of religious doctrines; the state also affords sectarian groups an invaluable aid in that it helps to provide pupils for their religious classes through the use of the state's compulsory public school machinery. This is not a separation of church and state."

These opinions include the following points:

1. Protestants, Catholics, and Jews are designated as "religious sects" and "sectarian groups."
2. Pupils go to the public school "for secular education."
3. The public school in co-operating with this religious teaching is being used "to aid religious groups to spread their faith."
4. Public school buildings should not be "used for the dissemination of religious doctrines."
5. The school "affords sectarian groups invaluable aid in that it helps to provide pupils for their religious classes."

Postponing for the moment the discussion of this particular plan of released time in Champaign, let us note that these propositions of the Supreme Court justices are, all of them, contrary to the right principles of the relation of church and state, government and God, the schools and the Bible, education and religion.

(To be continued)

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DEATH—THE WAGES OF SIN

(Continued from page 5)

the most wicked people turn to God and make great workers in His cause. Dear hearts, accept Him before it is too late. The wages of sin is death, but the gift of God is eternal life. God gave His only Son, Christ Jesus, to save us and to redeem us that we through Him could live a pure and holy life. He is calling. Don't turn Him away. Today is the day of salvation; tomorrow may be too late. After this life is over, then comes the judgment. We will be judged according to our deeds. What will it be? Again I say, Prepare to meet God for His coming draweth nigh.

Christians, awake from your slumbering. Arise and pray for these lost souls. The harvest is ripe; the laborers are few. God bless you who read this and pray for me to be a soul winner for Jesus.

MINISTERIAL CODE OF ETHICS

(Continued from page 6)

I will never embarrass my successor by meddling in the affairs of the church I formerly served.

I will be courteous to any predecessor of mine when he returns to the field, and will be thoughtful of any retired minister.

I will, upon my retirement from the active ministry, give my pastor loyal support.

I will not gossip about other ministers.

I will hold in sincere respect any minister whose work is well done, regardless of the size or the nature of the field he serves.

I will consider all ministers my collaborators in the work of Christ, and even though I may differ from them I will respect their Christian earnestness and sincerity.

4. My Relationship to the Community

I will strive to be human in all my relationship to the community, but will never lower my ideals in order to appear "a good fellow."

I will not be a party to funeral or marriage rackets.

I will be considerate of the working hours of business and professional men and will not consume their time with unimportant matters.

I consider that my first duty to my community is to be a conscientious pastor and leader of my own congregation, but I will not use this fact as an easy excuse to escape reasonable

responsibilities that the community calls upon me to assume.

5. My Relationship to the Church Universal

I will give attention, sympathy and, when possible, support to the ecumenical church, recognizing my church is a part of the church universal.

Church of God on the Air

(Continued from page 7)

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"Full Gospel Broadcast," Missionary Ridge, over Station WAPO, FM., 5,000 watts, 1150 on your dial, 11:15 a. m., CST. Thea F. Jones, pastor.

"The Word of God," over Station WDEF, Chattanooga, 1340 Kc., daily, 4:45 p. m., and Sunday, 9 a. m. Albert H. Batts.

TEXAS

Church of God, Mineral Wells, over Station KQRC, 1140 on your dial, each Saturday, 8:30 a. m. Earnest M. Smith, pastor.

VIRGINIA

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"Young People's Revival Hour," Schoolfield, over Station WBTV-FM, 98 Kc., 32,000 watts, each Sunday, 2:30 p. m., EST. Roy Douglas, pastor.

"Twilight Inspiration," over Station WBTV-FM, 98 Kc., 32,000 watts, each Tuesday, Thursday, and Saturday, 7:15 p. m., EST. Roy Douglas, director.

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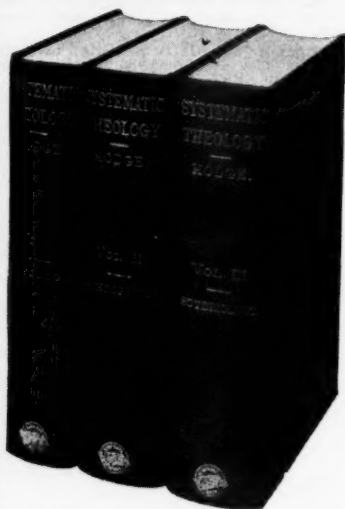
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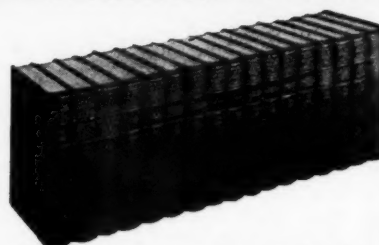


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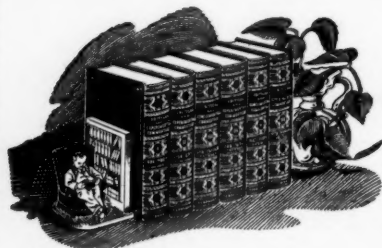
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